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United States Western District Court of Arkansas records, 1893-1908

United States Western District Court of Arkansas records, 1839-1908

1894 September 27: Voucher, U.S. v. Jerry Brown, Henderson Brown, Sampson Brown, murder; W.C. Smith, deputy marshal; Stephen Wheeler, commissioner; certificate of employment, of Joe McIntosh, guard; includes cost of mileage and service

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| Western District of Arkansas,                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------|
| Fort Snith all Sep c 0 189 4                                                                                                        |
| I hereby certify that I have been employed and have acteddays guard over                                                            |
| Heref Brown Jarry Brown T Anderson Brown ag United States prisoner, in charge of Shringh Deputy Marshal, from As any Curlington I's |
|                                                                                                                                     |
| to first Smith Coll being a distance of miles.                                                                                      |
| Joe The January                                                                                                                     |
| Postoffice address Thurkage 9.4                                                                                                     |
| Witness                                                                                                                             |
| Postoffice address                                                                                                                  |

| 4                                                                                    | In the W           | Ottom District    | £ A.l              | h-f 11 C      | District O |        |
|--------------------------------------------------------------------------------------|--------------------|-------------------|--------------------|---------------|------------|--------|
| UNITED STATES vs.                                                                    |                    | estern District o |                    | before U.S.   |            |        |
| Commissioner Stephen Wheeler, Fort Smith, Ark.                                       |                    |                   |                    |               |            | Esq.   |
| Aliste A.                                                                            |                    |                   |                    |               |            |        |
| Clare by Promis                                                                      |                    |                   |                    |               |            |        |
| Jampson Sprown                                                                       |                    |                   |                    |               |            |        |
| CHARGE There                                                                         |                    |                   |                    | In the li     | ndian Cour | ntry.  |
| Warrant Dated Que 20 1894                                                            | Served by Deputy M | Marshal W.C       | , Quil             | h             | DOLLARS    | . CTS. |
| By arresting the defendant for the                                                   | 19                 | Sept              | 18                 | 189 4         | 2          | 00     |
| Mileage on writ of miles at 6 cents per                                              | mile, from Le      | 2.9.              | to pla             | ace of arrest |            | 30     |
| Expenses Actually Incurred                                                           | While Employ       | red Endeavorin    | g to Arre          | st.           |            |        |
| DATE. STATE NATURE OF EXI                                                            |                    |                   | No. of<br>Voucher. | Amount.       | 13 15      |        |
|                                                                                      |                    |                   |                    |               |            |        |
|                                                                                      |                    |                   |                    |               |            |        |
|                                                                                      |                    |                   |                    |               |            |        |
|                                                                                      |                    |                   |                    |               |            |        |
|                                                                                      | Manage Wall        |                   |                    |               |            |        |
| Maximum allowance for above at \$2 pe                                                | r day da           | ys at \$2 per day |                    |               |            |        |
| Actual expenses days feeding prison                                                  | ers from           | to                |                    | 189           |            |        |
| Arriving at Fort Smith, Ark.,  Mileage returning / prisoners / guo                   | ards and deputy    | 2 3 mild ench     | 1 20               | 189 V         |            |        |
| 10 cents per mile from PLACE OF ARRE                                                 | ST to Fort Smith   | , Ark.,           |                    |               | 36         | 90     |
| Service of Warrant of Temporary Commitm<br>Service of Warrant of Final Commitment a  |                    |                   | ners apt           | 20189 4       |            | 50     |
| Discharging / prisoners                                                              |                    |                   |                    |               |            | 50     |
| Name of Posse Com.                                                                   | guard              | Jul Dus           | Pash (             |               |            |        |
| Subpoena for Plaintiff's V                                                           | Mitnesses by Al    | bove-Named Do     | eputy.             |               |            |        |
| Date of Subpœna. Miles to PLACE C                                                    | OF SERVICE.        | Date of Service.  | On Whom S          | Served.       |            |        |
|                                                                                      |                    |                   |                    |               |            |        |
|                                                                                      |                    |                   |                    |               |            |        |
|                                                                                      |                    |                   |                    |               |            |        |
|                                                                                      |                    |                   |                    |               |            |        |
| Total mile to the                                                                    |                    |                   |                    |               |            |        |
| Total miles to serve the same, at 6 cents Attendance of the above-named deputy durin |                    | 189 be            | fore Commis        | sioner,       |            |        |
| Total,                                                                               |                    |                   |                    | 81            | 40         | 20     |
| Disallowed as excessive                                                              |                    |                   |                    |               |            |        |
| Brought forward,                                                                     |                    |                   |                    |               | 21         | 38     |
| Total carried forward,                                                               |                    |                   |                    |               | 21         | 08     |
|                                                                                      |                    |                   |                    |               |            |        |